

fulme in ihu crist. grace be to you
 & pees of god oure fadir. & our
 lord ihu crist. blestid be god & ye
 fadir of our lord ihu crist. & ye
 blestid us i al spiritual bleissing
 i heuely pigris in crist. as he har
 chosun us in hi self. bifoze ye ma
 kig of ye world. & we were ho
 ly & without wem i his sct i cha
 rite. which har bifoze ordey
 ned us into adopcion of sones.
 by ihu crist into hy. bi ye purpos
 of his wille. into ye hering of
 ye gloze of his grace. i which he
 har glorified us in his derewor
 ye sone. i who we han redepci
 on bi his blood. for yfnesse of sy
 nes. after ye richellis of his g
 ce & aboundie greetly i us mal
 wysdom & prudence. to make kno
 we to us ye sacramet of his wil
 le. bi ye good plesance of hy. ye
 which sacramet he purposed
 i hy. i ye dispesacion of plente
 of tymes. to enfore alle pigris
 i crist. which he ben i heuene
 & which he ben i erpe in hi. i who
 we be depid bi sct. bifoze ordey
 ned by ye purpos of hy. & wozd
 alle pigris. bi ye conceit of his wil
 le. & we be into ye hering of hi
 gloze. we & han hapid bifoze i
 crist. i whom also ze were de
 pid. whane ze herde ye word of
 treupe ye gospel of zour heelp.
 i who ze belynge ben markid
 wip ye hooly gost of biheeste.
 which is ye cerues of our eri
 tage. into ye redepciou of pur
 challing into hering of his glo
 ze. **E**xerfoze. i heerige zour
 feruor pat is i crist. ihu. & ye loue in
 to alle seyntis. ceesse not to do pa

gras for you. makige myde of
 you i my preieris. & god of our
 lord ihu crist. ye fadir of gloze.
 yue to you ye spirit of wysdo
 & of reuelacion into ye knowig
 of hym. & ye pzen of zour herte
 lzt ned. & ze wite which is ye
 hope of his clepig. & which he
 ye richellis of ye gloze of his e
 ritage in seyntis. & which is ye
 excellent greetnesse of his ver
 tu. ito us pat han bileuid bi ye
 wozding of ye myst of his wte.
 which he wozdte i crist. re. sige
 hi fro deap. & settige hi on his ryz
 half i heuely pigris. aboue ech
 pncipat & potestat & sct. i do
 minacion. & aboue ech name. &
 is named. not only i pis world.
 but also in ye world to comig.
 & made alle pigris lizet vnder
 his feet. & ze hi to be heed on
 al ye churche. & is ye body of hi.
 & ye plente of hi. which is alle
 pigris i alle pigris. fulfillid.
And whne ze were a
 deed i zour gntis & sines.
 i which ze wandred i
 tyme. after ye conrt of pis world.
 after ye pnce of ye power of p
 er. of ye spirit & wozd. noly
 into ye lones of vmbilene in which
 alle we alle lueden. i tyme
 in ye de lins of our fleit. do
 ynge ye willis of ye fleit. & of
 ponzis. & we were by tyme ye lo
 nes of wyappe. as ofe me. but
 god & is ryche in mercy. for his
 ful moche charite in which he lo
 uede us. & he whne we were deed
 in synes. quyknyde us to gide
 in crist. by whos grace ze ben sauid.
 & gentredid to gide. & made to gi

die to lize in heuely pigris. i crist. ihu.
 & he schulde aherve in ye worldis
 aboue comig. ye plente uonse
 richellis of his grace in goodnes
 se on us i crist. ihu. for bi grace ze
 ben sauid by sct. & is not of z
 for it is ye zifte of god. not of mer
 tis. & no man hane gloze. for
 we ben ye makig of hi. maid of
 nouzt in crist. ihu. i gode werkis.
 which god har ordey ned. & we
 go in po tset. for which pig be
 ze mynde ful. & on tyme ze were
 hevene in flesht. which were
 seid pnce. fro pat & is seid cir
 culation. maid bi hond in flesht.
 & ze were in pat tyme withoute
 crist. ahened fro ye lizing of fra
 el. & gestis of testamētis. not ha
 yge hope of biheeste. & withoute
 god in pis world. but now i crist.
 ihu. ze pat were in on tyme ferr.
 be maid wip i ye blood of crist. for
 he is our pees. & made bope oon.
 & vnbrydige ye myddel wal of
 a wal withoute moztter enemy
 tes in his fleit. & anoydite ye
 laue of maudemētis by domes.
 & he make tweyne i hi self. ito
 o nerke mā. makige pees. to re
 coulele bope in o body to god by
 ye cross. sleynge ye enemytees
 in hi self. & he comigge pzechide
 pees to you pat were ferr. &
 pees to he & were nyz. for bi hy
 we bope han nyz comig. & in
 o spirit to ye fadir. & fore now ze
 ben not gestis & frangeris. but
 ze ben citeleins of seyntis. & hous
 hold meyne of god. aboue bildid
 on ye hidamet of apostlis. & of
 pftis. upon pat hysse corner
 stoon crist. ihu. i whom ech bildig

man
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